

October 21, 2022

RE:

MARIN RESOURCE RECOVERY CENTER
Q3 2022 RECYCLING CERTIFICATION

To Whom It May Concern:

The Marin Resource Recovery Center (MRRC), in San Rafael, California, is a material recovery facility that accepts mixed construction and demolition loads, as well as many other types of materials. All incoming loads are sorted and processed to remove recyclable materials.

MRRC provides quarterly reports to the Marin County Hazardous and Solid Waste Joint Powers Authority that are used by that agency for state reporting requirements. Attached is the most recent submission for the 3<sup>rd</sup> quarter of 2022.

- 59,435 tons were received by the facility during the quarter.
- 34,443 tons were removed from the waste stream and recycled.
- 24,992 tons were landfilled.

This equates to a recycling rate of 57.95%.

Sincerely,

Ryan De Vera

Manager, Financial Reporting

Marin Sanitary Service

(415) 456-2601

## MATERIAL RECOVERY FACILITY FORM

| YEAR  | 2022                                    |  | REPORTING PERIOD   |           | Paradi O I I I I  |         |             |
|---|---|--|--------------------|-----------|---|---------|-------------|
|   |   |  |                    |           | Reporting Quarter : (ple<br>Jan - March<br>April - June<br>July - Sept<br>Oct - Dec |         | ease check) |
|   |   |  |                    |           |   |         |             |
|   |   |  |                    |           |   |         |             |
| 1.) Compa   | any Name:                               | Marin Resource Recovery Cen              | ter                |           |   |         |             |
| 2.) Addres  |   | 1050 Andersen Drive San Rafa             |                    | <u>01</u> |   |         |             |
| 3.) Mailing   | Address:<br>(if different               | P.O. Box 10067 San Rafael, Cofrom above) | alifornia 94912    |           |   |         |             |
| 4.) Teleph  | one:                                    | <u>415-456-2601</u>                      |                    |           |   |         |             |
| 5.) Fax:  |   | <u>415-456-7595</u>                      |                    |           |   |         |             |
| 6.) Modem   | 1:                                      |  |                    |           |   |         |             |
| 7.) Contac  | t Person :                              | Ryan De Vera                             |                    |           |   |         |             |
| 8.) Total to  | ons of alterna                          | ative daily cover (ADC) delivere         | d                  |           |   |         |             |
| to land   | illi ili quartei                        |  |                    |           |   | -       | _tons       |
| Total tons of green waste delivered to composting facility(ies)     this quarter.       |   |  |                    |           |   | 6,316   | tons        |
| 10.) Total tons delivered to landfill(s) for disposal in quarter thru transfer station: |   |  |                    |           |   | 24,992  | tons        |
| 11.) Total t  | tons delivere                           | ed to Biomass facility(ies)for           |                    |           |   |         |             |
|   | ormation in c                           |  |                    |           |   | 9,296   | tons        |
| 12.) Total Tons Recovered:18  |   |  |                    |           |   | 18,831  | tons        |
| 13.) Total 1  | Tons Receiv                             | ed:                                      |                    |           |   | 59,435  | tons        |
| 14.) Check  | the survey                              | type that was used:                      |                    |           |   |         |             |
|   | Standardized Weeks Alternative Weeks    |  |                    |           |   |         |             |
|   | X Continuous Other (attach explanation) |  |                    |           |   |         |             |
| 15.) Dates  | the survey v                            | vas conducted:                           |                    |           |   |         |             |
| 16.) Check  |   | ed to allocate tonnage to jurisdic       | tion (check only o | ne):      | 0/ 1 1511 :   |         |             |
| -   |   | % Received Other (attach explanation)    |                    |           | % Landfilled  | -h \    |             |
| -   |   | omer (anach explanation)                 |                    |           | (corrected for s  | aivage) |             |